

77-6

SHEET TWO

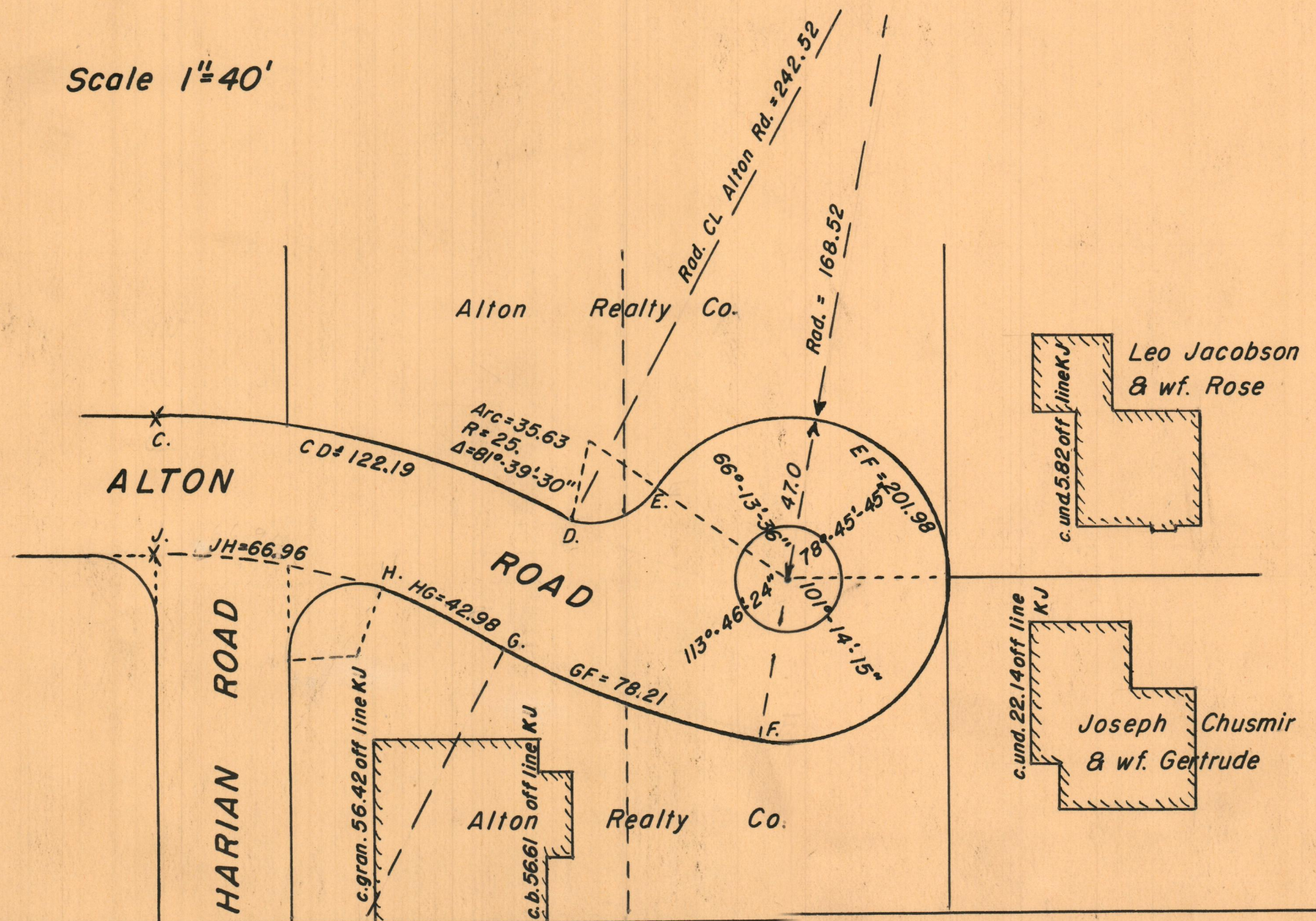
J.H.P. 3283-46-47

PLAT OF ALTON ROAD

IN TWO SHEETS
FROM UPTON AVENUE TO ITS NORTHERLY TERMINATION
CITY COUNCIL
AUGUST 5, 1955

PROVIDENCE, R. I.
P. W. DEPT. - ENGINEERING OFFICE
STREET LINE SECTION
Plan No 061328
Date December 29, 1955

N.
Scale 1"=40'



OFFICE No 27003
DRAWER 88
SHEET B-84