

PLAT OF  
**SHAW STREET**  
 FROM LANGDON ST. TO THE RANGE  
 OF THE WESTERLY LINE OF LAKESIDE ST.  
 BOARD OF ALDERMEN

PROVIDENCE  
 CITY ENGINEER'S OFFICE  
 STREET LINE DEPT.

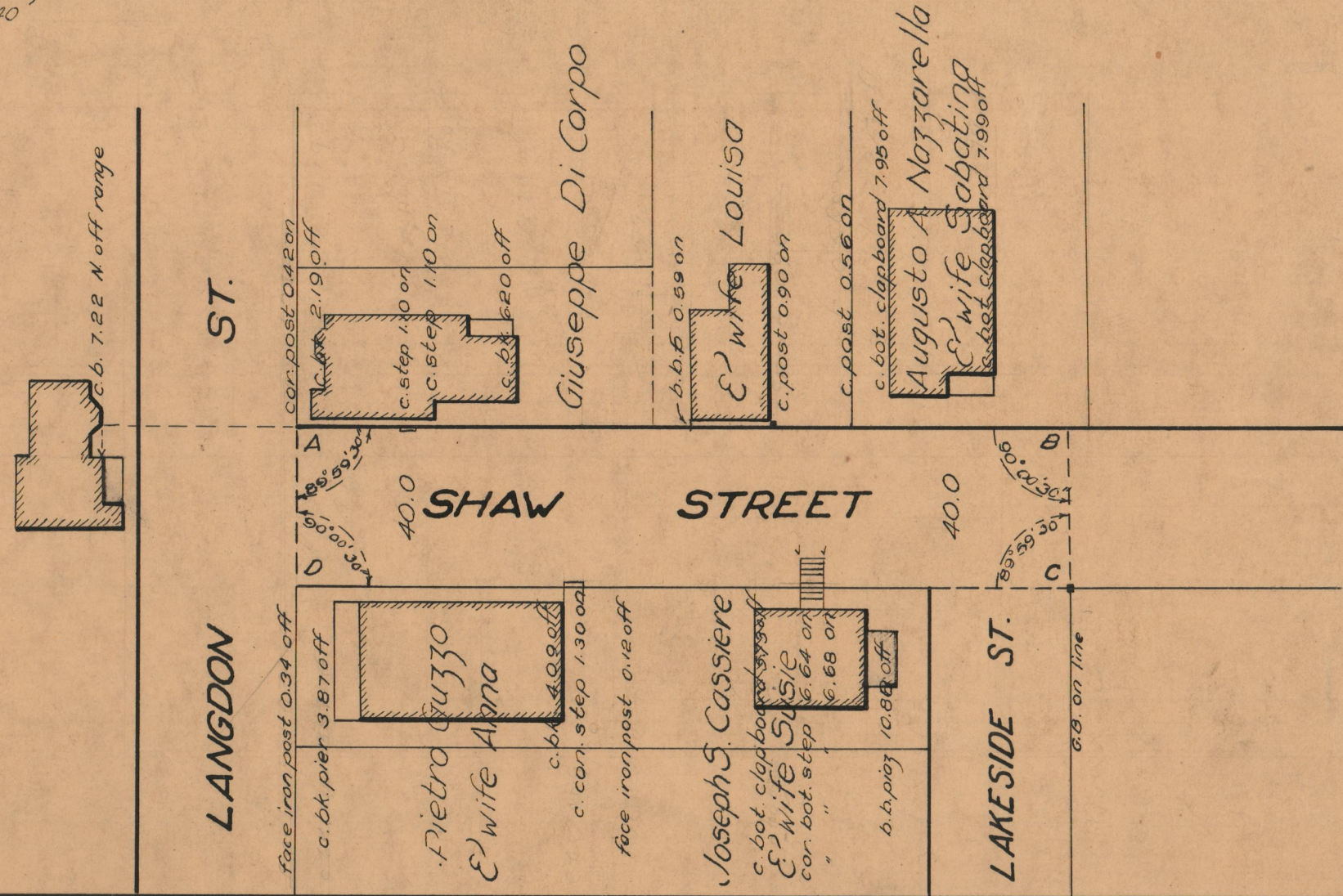
Nov. 29, 1935

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*not rec*



Scale 1" = 40'



OFFICE No. 26518  
 DRAWER " 87  
 SHEET " A-95