

# PLAT OF BRUSH HILL ROAD

FROM  
MANTON AVE. 696 FT. NORTHERLY  
TWO SHEETS  
BOARD OF ALDERMEN  
OCTOBER 20, 1932

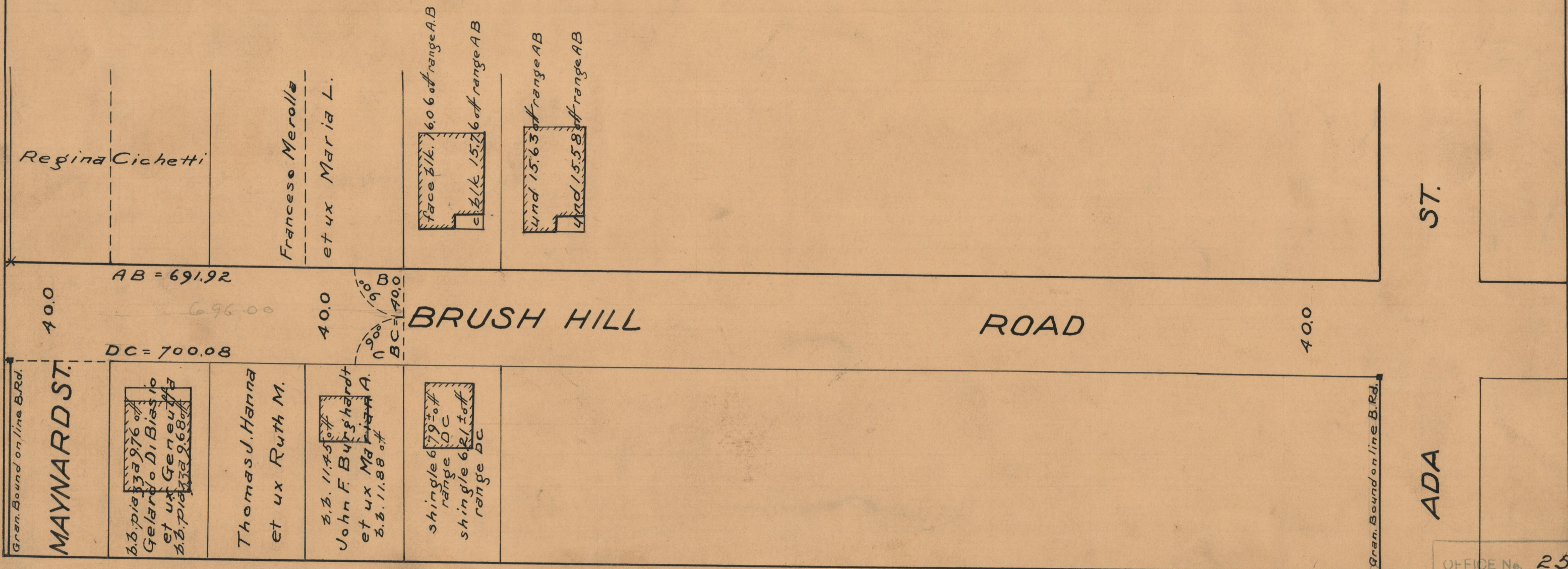
CITY ENGINEER'S OFFICE

STREET LINE DEPT.

Feb. 11, 1933

054824

Scale 1" = 40'



ST.

ADA

OFFICE No. 25886  
 DRAWER " 87  
 SHEET " A-64