

0470

PLAN OF

# PALLAS STREET.

made by order of the Board of Aldermen

August 24<sup>th</sup> 1857

By N. B. Schubarth

Scale 50 Ft to an inch  
Measure V & S 6d.  
S.T.P.B. & P.R.I.



OFFICE No. 459  
 DRAWER " 81  
 SHEET " D-6 Compared