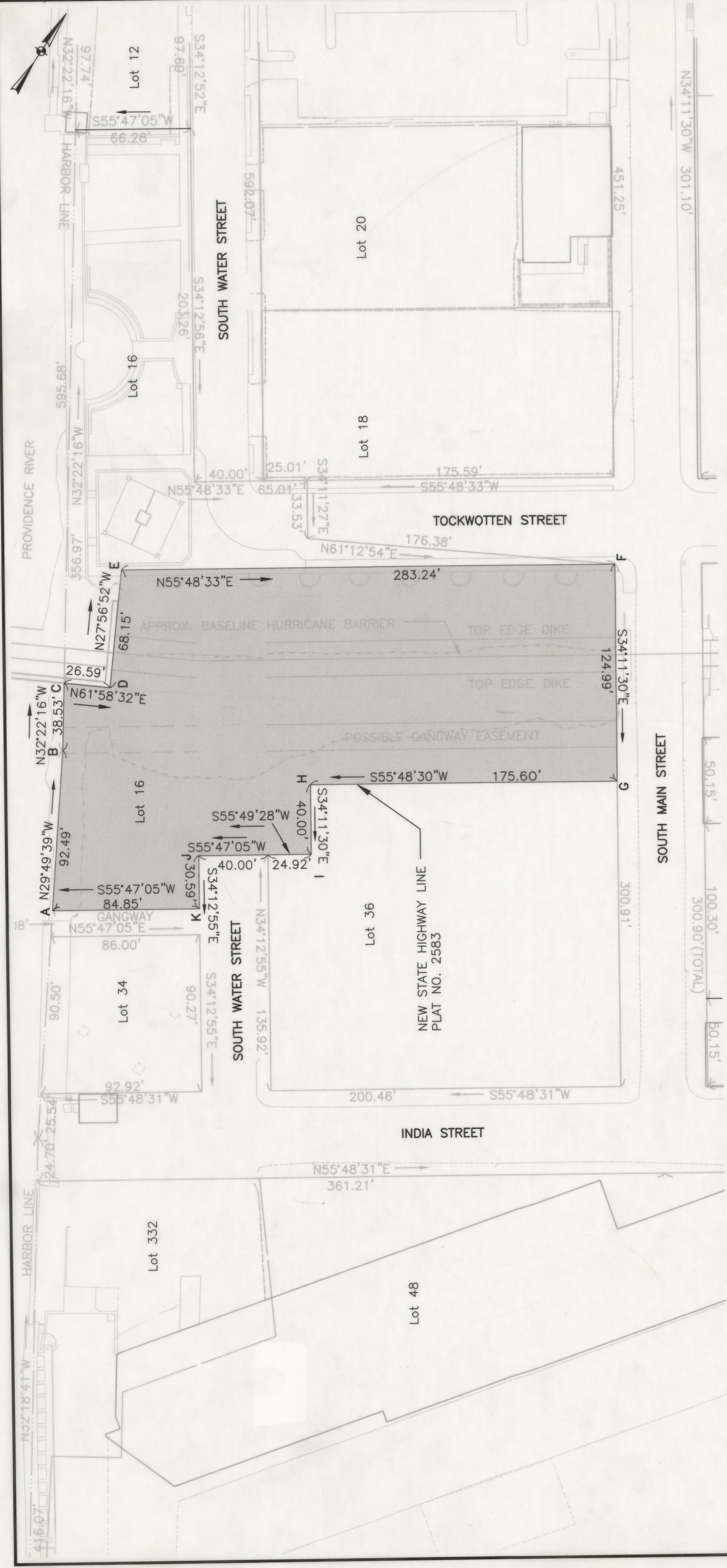


PROVIDENCE, R. I.
 P. W. DEPT. - ENGINEERING OFFICE
 STREET LINE SECTION
 Plan No. **064703**
 Date **FEB. 22, 2002**

Scale: 1"=40'



NOTE: Shaded area (A-B-C-D-E-F-G-H-I-J-K-A) indicates proposed land acquisition.
 Total square footage = 46,095'±

Lot numbers taken from A.P. 18

CITY OF PROVIDENCE, R. I.
 Public Works Dept. - Engineering Office
 Showing proposed condemnation of city land
 for Rte 195 Project (S. Water S. Main Tack)
 Drawn by *MacGill Corp.* Checked by *gll*
 Scale 1"=40' Date 2-22-2002
 Corrected *James A. Meris* Associate Engr.
 Approved *H. J. Eno* CHIEF ENGINEER